LET IT BE KNOWN there was an Open Forum- No public comment.

INVOICES APPROVED

COURT ORDER # 2022-0661

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agendas as follows: minutes of commissioner court meetings, invoices from September 27, 2022, payroll for September 23, 2022 and monthly report for revenue and disbursements. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 604)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve employee wage/status changes as presented. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 609)

Let It Be Known a Presentation was held by Dr. Donald Kelm on the Annual Agrilife Interpretation.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve to appoint Doug Schwartz to ESD Board #1. Judge Lewis and all Commissioners voting "Aye".

On motion by County Judge Justin Lewis and seconded by Commissioner Andrew Montgomery it is hereby ordered to approve proposal from Azbell Electronics for the District Courtroom Sound System. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 610)

On motion by County Judge Justin Lewis and seconded by Commissioner Martin Lake, it is hereby ordered to set the terms of court as follows: October 2022 – July 2023 hold regular commissioners court every 2nd and 4th Tuesday. August 2023 set regular meetings on the 2nd, 4th, and 5th Tuesdays. September 2023 set regular meetings on the 1st, 2nd, 3rd and 4th Tuesdays. All Members to start at 8:30 A.M. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 616)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the Hill County 2023 Workers Compensation Program Renewal. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 617)

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Sheriff and Constable fees for 2023 with no changes. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 623A)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Certification of Revenues as follows: Sheriff's Department – Sale of Vehicles- FY22, R & B Precinct #1 – Capital Lease Financing, R & B Precinct #2 – Donations – Road Repair, R & B Precinct #4 – Donations – Road Repair. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 624)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve Budget Amendments as follows; Sheriff's office, Commissioner Precinct #1, Commissioner Precinct #2 and Commissioner, Precinct #4. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 628)

OBSERVE AND RECORD

COURT ORDER # 2022-0670

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record monthly reports from fee offices. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 632)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery it is hereby ordered to approve to solicit proposals for outside audit services. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 659)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve county bonds for; County and District Clerks Blanket Bonds, Keith Manning, Coy West, Reagan McCurlie and Rhonda Burkhart. Judge Lewis and all Commissioners voting "Aye".

On motion by County Judge Justin Lewis and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the \$10,000.00 grant to go to the Texas Department of Agriculture Texans Feeding Texans Home Delivered Meal Grant Program. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 660)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve the FY2023 Formula Grant Request for Application. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 661)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Preliminary Plat for the McCombs Addition. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve to sell real property located at 200 E. Franklin Street, Hillsboro, Texas through the bidding process. Bids being due no later than October 20, 2022 and open same day and take action on October 25, 2022. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to obtain a vehicle for Radio Administrator. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Martin Lake and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve change order for Covington Street Annex. Judge Lewis and all Commissioners voting "Aye".

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to accept donation for road work on HCR 2203 from Lawley Contracting for Hill County Commissioner Precinct #2 in the amount of #35,000.00. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 661)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve donations from David Moreno for \$1875.00, Jose Campuzano for \$2150.00, Joseph Ondomu \$5625.00, Leobarado Arregoitia Cortes for \$2411.00, Lovo Trucking \$1875.00, Marlon A Del CID Chavaque \$9614.00, Pedro Tovar \$2143.00, and Yodani Aguila \$2164.00 to be used for road construction on HCR 4109 in Hill County, Commissioner Precinct #4. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 662)

On motion by Commissioner Scotty Hawkins and seconded by Commissioners Andrew Montgomery, it is hereby ordered to pay for work on a water battery at Heron Facility. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 663)

On motion by Commissioner Andrew Montgomery and seconded by Commissioners Scotty Hawkins, it is hereby ordered to approve bids from Double D Solutions and Development for cabinetry work at Heron Facility. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-53, Page 669)

ANDREW MONTGOMERY, PREC. #1 LARRY CRUMPTON, PREC.

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS